| 1. Full Name and Address of Person/Committee  LOUISIANA NURSING HOME ASSOCIATION  7844 OFFICE PARK BLUD  BATON ROUGE, LA 70809  OFFICE USE ONLY  PAC  1/14  50  1/19  |                  |
|---|------------------|
| LOUISIANA NURSING HOME ASSOCIATION  7844 OFFICE PARK BLUD  BATON ROUGE LA JORGE  40-G   |                  |
| BATON ROUGE LA JORGE 40-G   |                  |
| BATON ROUGE LA JORGE  | <u> </u>         |
| 1/19  | 40097            |
| BATON ROUGE, LA 70809  1/19  2. Date of Election 11/4/14  | 912 <sup>2</sup> |
| This report covers from 10/16/14 through 12/4/14  |                  |
| 3. Type of Report: Missing numbered pages well  |                  |
| 3. Type of Report: 45th day after filing petition 40th day after general    After sing numbered pages were   Lank sind had no information   |                  |
| 135 <sup>th</sup> day after filing petitionSupplemental   |                  |
| 200 <sup>th</sup> day after filing petition   |                  |
| 30 <sup>th</sup> day prior to electionAmendment to prior report   |                  |
| 10th day prior to election  |                  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers), if applicable.  |                  |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>   |                  |
| RON GOUX Chairperson P.O. BOX 1429, MANDEVILLE, LA 70448  |                  |
| Treasurer   |                  |
|   | <del> </del>     |
| 5. Propositions or Recalls Supported or Opposed (use additional sheets if necessary)  |                  |
| a. <u>Description of Proposition/ Name of person subject of recall election</u> b. <u>Office Sought</u> c. <u>Political Party</u>   |                  |
| CONSITUTIONAL AMENDMENTS 1 & Z  |                  |
| d. <u>Support/Oppose</u>  |                  |
|   |                  |
| 6. a. Name of Person Preparing Report   |                  |
| MARK BERGER   |                  |
| b. Daytime Telephone Zz 5 - 9 z 7 - 5 6 Y Z   |                  |
| 7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, informati belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |                  |
| This 19TH day of Never Mark, 2014.  |                  |
| Tonsef A. (1) ( 985-676-1900  |                  |
| Signature of Person/Committee Chairperson  985 - 626 - 1900  Daytime Telephone  |                  |
|   |                  |
|   |                  |
| Signature of Committee Treasurer, if any Daytime Telephone  Form 300, Rev. 7/01. Page Rev. 7/01   |                  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| Contributions Received (Schedule A-1)            | 213,520.49  |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)          | 213,520.49  |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | 213,520.49  |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | 213,520.49  |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. TOTAL EXPENDITURES (Lines 9 + 10)                    | 213,520.49  |
| 12. Other Disbursements (Schedule E-3)                   |             |
| 13. Loan Repayments Made (Schedule B)                    |             |
| 14. Funds Loaned (Schedule D)                            |             |
| 15. <b>TOTAL DISBURSEMENTS</b> (Lines 11 + 12 + 13 + 14) | 213,520.49  |

| FINANCIAL SUMMARY   | Amount     |
|---|------------|
| 16. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |            |
| 17. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       | 213,520.49 |
| 18. Less total disbursements this period (less in-kind expenditures) (Line 15 above minus line 10 above)  | 213,520.49 |
| 19. Funds on hand at close of reporting period  |            |

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## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                           | Contributions this Reporting Period     a. Date(s) b. Amount(s) |                             | 3. Total this Year |
|--|---|-----------------------------|--------------------|
| CDF HEALTHCARE OF LOUISIANA                                  | 10/27/14  | 5,000.00                    | 5,000,00           |
| P.O. Box 11650   |   |                             |                    |
| ALLXANDRIA, LA 71315-1650                                    |   |                             |                    |
| POLITICAL COMMITTEE?YESNO                                    |   |                             |                    |
| LOUISIANA NURSING HOME ASSOCIATION                           | 10/27/14  | 96,238,50                   | 294, 938, 43       |
| 7844 OFFICE PARK BLVD.                                       |   |                             |                    |
| BATON ROUGE, LA 70809  | ·   |                             |                    |
| POLITICAL COMMITTEE? YES NO                                  | -   |                             |                    |
| LOUISIANA AMBULANCE ALLIANCE, INC                            | 10/29/14  | 50,000.00                   | 50,000,00          |
| P.O. Box 242   |   |                             |                    |
| PLATTENVILLE, LA 70393                                       |   |                             |                    |
| POLITICAL COMMITTEE? YES NO                                  |   |                             | 13                 |
| LOUISIANA NURSING HOME ASSOCIATION<br>7844 OFFICE PARIC BLUD | 10/20/14  | 53, 727, 03                 | 348, 665, 46       |
| RATON ROUGE, LA 70809  |   |                             |                    |
|  |   |                             |                    |
| POLITICAL COMMITTEE? YES NO                                  |   | 0 (0) 0 (                   |                    |
| LOUISIAND NURSING HOME ASSOCIATION 7844 OFFICE PARIC BLUD.   | 11/20/14  | 8,554,96                    | 357, 220, 42       |
|  |   |                             |                    |
| BATON ROUGE, LA 70809  |   |                             |                    |
| POLITICAL COMMITTEE? YES NO                                  |   |                             |                    |
|  |   |                             |                    |
|  |   |                             |                    |
|  |   |                             |                    |
| POLITICAL COMMITTEE?YESNO                                    |   |                             |                    |
|  |   |                             |                    |
|  |   |                             |                    |
|  |   |                             |                    |
| POLITICAL COMMITTEE?YESNO                                    |   |                             |                    |
| 4. SUBTOTAL (this page)                                      |   | 213,520.49                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)       |   |                             | 213,520,49         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:             |   |                             |                    |
| SUBTOTAL (this page)   | TOTAL (complete only on   | last page of this schedule) |                    |

## **SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient   | and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |             |              |
|---|--|-------------|--------------|
| THE MUNSON GROUP<br>4615 PARLIAMENT DR.<br>SUITE 103  | 10/21/14   | ADVERTISING | 3,250,00     |
| ALEXANDRIA, LA 71303  |  |             |              |
| HOMETOWN PRODUCTIONS 638 PENALVER ST. BATEN ROUGE, LA 70802   | 10/27/14   | ADVERTISING | 1, 995, 00   |
| THE MUNISON GROUP<br>4615 PARLIAMENT DR.<br>SUITE 103<br>ALEXANDRIA, LA 71303                         | 10/27/14   | AOVERTISING | 95,993.50    |
| J.D. ENTERPRISES 725 LETTSWORTH ST. BATON ROUGE, LA 70802   | 10/20/14   | AOUERTISTAG | 3, 000, 00   |
| GULF COAST RESOURCES P.C. BOX 6656 DIAMONDHEAD, MS 39525  | 10/za/14   | ADVERTISING | 49,650.44    |
| NEWS STAR<br>411 NORTH 4TH ST.<br>MONADE, LA<br>71201   | 10/28/14   | AOVERTISING | 3,00.00      |
| 3. SUBTOTAL (optional)  |  |             | 154, 188, 94 |
| 4. TOTAL (optional - complete only on last page of this schedule form 300, Rev. 7/01. Page Rev. 7/01. | 9)   |             |              |

## **SCHEDULE E-1: GENERAL EXPENDITURES**

Use this schedule to report information on most committee expenditures, during this reporting period. However, in-kind expenditures should be reported on SCHEDULE E-2 and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| . Name and Address of Recipient   | d Address of Recipient  2. Expenditures this Reporting I a. Date(s) |             | c. Amount(s)            |
|---|---|-------------|-------------------------|
| SHREVEPORT TIMES 222 LAKE ST. SHREVEPORT, LA 71101  | 10/28/14  | ADVERTISING | 1,060.00                |
| HOUMA COURIER AND DAILY COMET<br>3030 RARROW ST.<br>HOUMA, LA 70260   | 10/28/14  | ADVERTISING | 538.62                  |
| ADVERTISER<br>1100 BERTRAND DR.<br>LAFAYETTE, LA 70506  | 10/28/14  | HOVERTIZING | 424.80                  |
| AMERICAN PRESS<br>P.O. Box 2893<br>LAXE CHARLES, LA 70602   | 10/28/14  | AOVERTISING | 300,00                  |
| LOUISIANA RADIO NETWORK KINGFISH COMMUNICATIONS LLC 10500 COURSEY BLUD, STE 4 BATON ROUGE, LA 70816                           | 10/29/14  | ADVIRTISING | 48,453,13               |
| GBC OF BATON ROUGE, LLC P.O. BOX ZZZI  BATON ROUGE, LA 70821  | 11/20/14  | AOVERTISING | 8,555,00                |
| 3. SUBTOTAL (optional)  4. TOTAL (optional - complete only on last page of this schedule form 300, Rev. 7/01. Page Rev. 7/01. | )   |             | 59,331,55<br>213,520.49 |